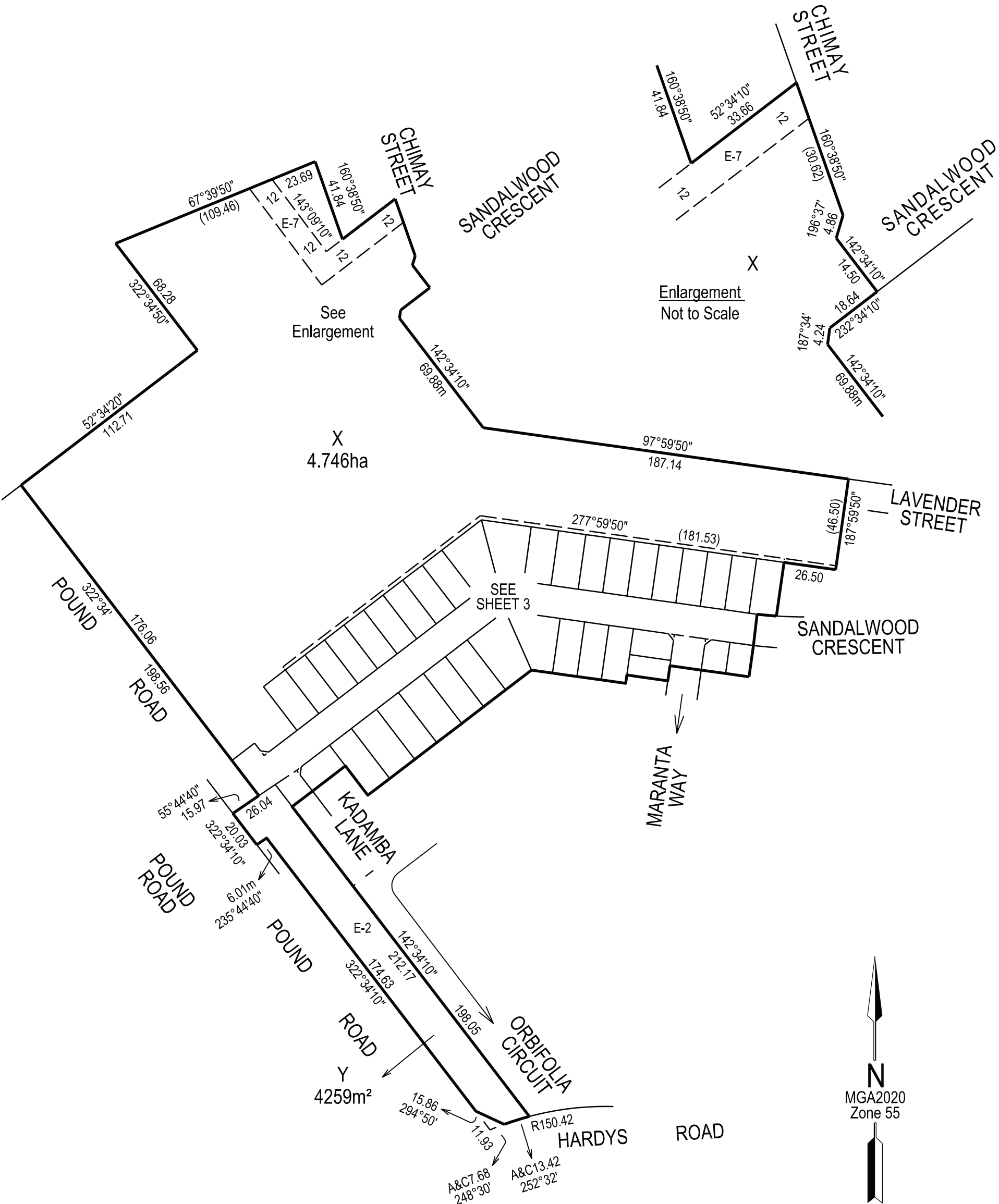
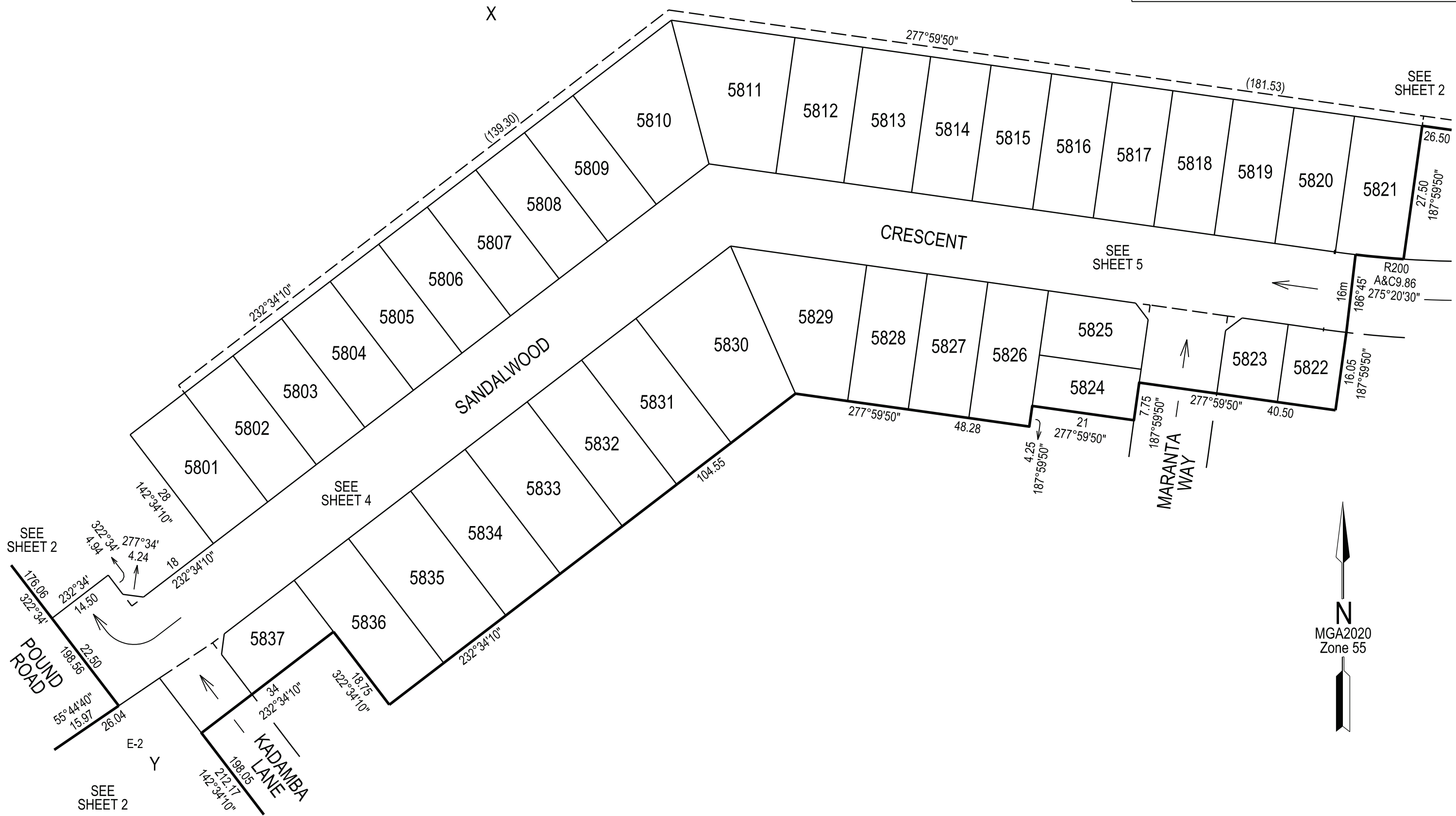
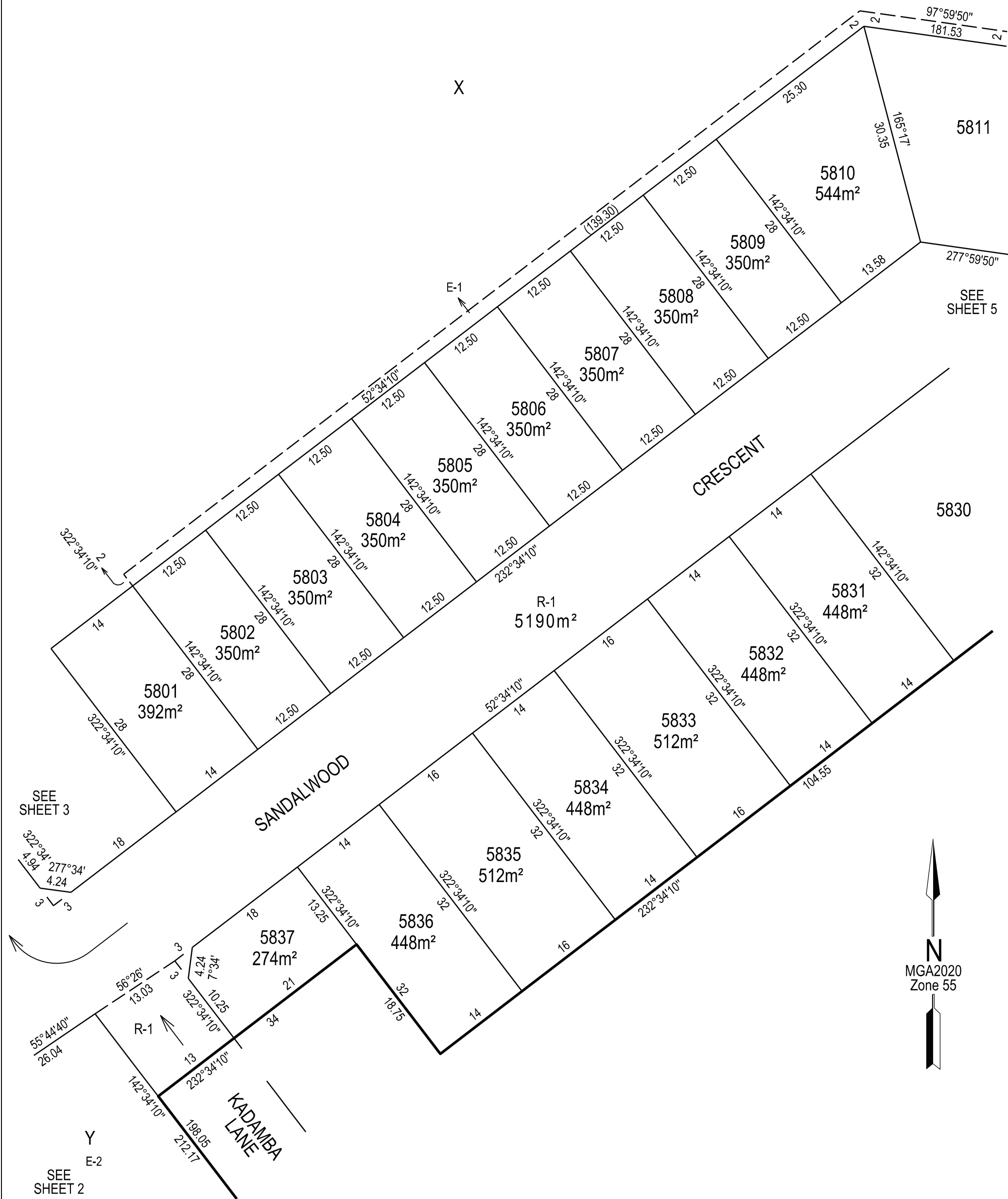
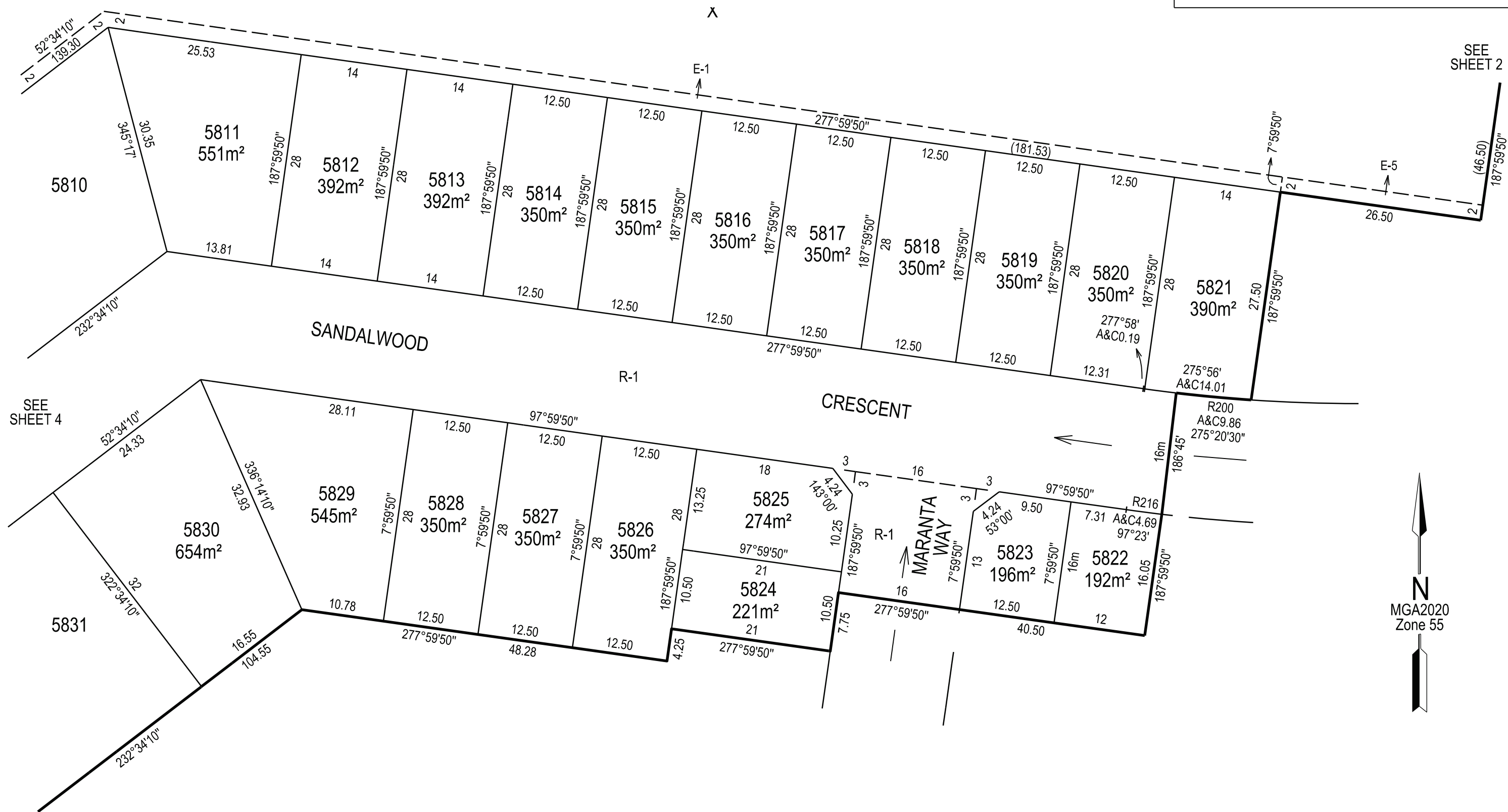


|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|--------------|
| PLAN OF SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                     |                                                                                                                                 | LV USE ONLY<br>EDITION 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | PS 933270R |              |
| <div>LOCATION OF LAND</div> <div>PARISH: CRANBOURNE</div> <div>TOWNSHIP: -</div> <div>SECTION: -</div> <div>CROWN ALLOTMENT: 63 (Part)</div> <div>CROWN PORTION: -</div> <div>TITLE REFERENCE: Vol. Fol.</div> <div>LAST PLAN REFERENCE: Lot W PS 933268C</div> <div>POSTAL ADDRESS: 1525 Pound Road<br/>Clyde North 3978</div> <div>MGA2020 Co-ordinates<br/>(of approx centre of land in plan) E 356 770 ZONE: 55<br/>N 5 781 320</div> |                                                                   |                     |                                                                                                                                 | <div>Council Name: Casey City Council</div> <div>SPEAR Reference Number: S260770A</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |            |              |
| VESTING OF ROADS AND/OR RESERVES                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                     |                                                                                                                                 | NOTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |            |              |
| IDENTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   | COUNCIL/BODY/PERSON |                                                                                                                                 | <div>Lots 1 to 5800 (both inclusive) have been omitted from this plan.<br/>Lots A to W have been omitted from this plan.<br/>See Sheet 6 for Creation of Restrictions.</div> <div>Other Purpose of the Plan:<br/>The easement for 'Drainage' purposes over Sandalwood Crescent created in PS 929824W in favour of City of Casey is removed by all interested parties upon registration of this plan pursuant to Section 6(1)(k) of the Subdivision Act 1988.</div> <div>Other Purpose of the Plan:<br/>The easement for 'Sewerage' purposes over Sandalwood Crescent created in PS 929824W in favour of South East Water Corporation is removed by all interested parties upon registration of this plan pursuant to Section 6(1)(k) of the Subdivision Act 1988.</div> <div>Other Purpose of the Plan:<br/>The easement for 'Powerline' purposes over Kadamba Lane and Maranta Way created in PS 933268C in favour of Ausnet Electricity Services Pty Ltd is removed by all interested parties upon registration of this plan pursuant to Section 6(1)(k) of the Subdivision Act 1988.</div> <div>Estate: Meridian Green</div> <div>Development No.: 58</div> <div>No. of Lots: 37</div> <div>Area: 1.932 ha</div> <div>Melways: 135 J4</div> |                            |            |              |
| Road R-1                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | City of Casey       |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| NOTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| Depth Limitation: Does not apply.                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| <div>Survey: This plan is <del>is not</del> based on survey.</div> <div>This survey has been connected to Cranbourne permanent marks no. 66, 100, 454 and Sherwood permanent mark no. 144.</div> <div>In Proclaimed Survey Area No. 71.</div>                                                                                                                                                                                             |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| Staging: This <del>is</del> is not a staged subdivision.<br>Planning Permit No. PInA00900/14                                                                                                                                                                                                                                                                                                                                              |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| EASEMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| Legend: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |
| Easement Reference                                                                                                                                                                                                                                                                                                                                                                                                                        | Purpose                                                           | Width (Metres)      | Origin                                                                                                                          | Land Benefited/In Favour Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |            |              |
| E-1                                                                                                                                                                                                                                                                                                                                                                                                                                       | Drainage                                                          | See Diag.           | This Plan                                                                                                                       | City of Casey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |            |              |
| E-2                                                                                                                                                                                                                                                                                                                                                                                                                                       | Water Supply and Rights in Connection therewith set out in AA1353 | See Diag.           | Land Acquisition and Compensation Act 1989 and Section 130 Water Act 1989 - See Notification AG839968X                          | Melbourne Water Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |            |              |
| E-5                                                                                                                                                                                                                                                                                                                                                                                                                                       | Drainage                                                          | See Diag.           | PS 929824W                                                                                                                      | City of Casey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |            |              |
| E-7                                                                                                                                                                                                                                                                                                                                                                                                                                       | Powerline                                                         | See Diag.           | PS 910783P<br>Section 88 of the Electricity Industry Act 2000                                                                   | Ausnet Electricity Services Pty Ltd<br>ABN 91 064 651 118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |            |              |
| <div> <b>CHARLTON DEGG</b><br/>LAND DEVELOPMENT CONSULTANTS</div> <div>SUITE 1, LEVEL 1, 84 MT ELIZA WAY, MT ELIZA VIC 3930<br/>PH (03) 9775 4555 <a href="http://www.charltondegg.com.au">www.charltondegg.com.au</a></div>                                                                                                                            |                                                                   |                     | SURVEYORS FILE REF: 1669/Stg 58 VERSION: 2                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ORIGINAL SHEET<br>SIZE: A3 |            | SHEET 1 of 6 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                     | Digitally signed by: Michael Neylan Degg, Licensed Surveyor,<br>Surveyor's Plan Version (2),<br>28/07/2026, SPEAR Ref: S260770A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |            |              |









CREATION OF RESTRICTION

The registered proprietors of the burdened land covenant with the registered proprietors of the benefited land as set out in the restriction with the intent that the burden of the restriction runs with and binds the burdened land and the benefit of the restriction is annexed to and runs with the benefited land.

RESTRICTION A

LAND TO BENEFIT: Lots 5801 to 5837 (both inclusive) on this plan.

LAND TO BURDEN: Lots 5801 to 5837 (both inclusive) on this plan.

Restriction:  
The registered proprietor or proprietors for the time being of any lot forming part of the lot to be burdened must not, without the permission of the Responsible Authority, construct or permit to be constructed;  
A. Any dwelling other than in accordance with MCP No. AAAA  
B. Any building on a lot unless the plans for such a building are endorsed as being in accordance with the Meridian Estate Design Guidelines prior to the issue of a building permit.  
Expiry:  
These restrictions will cease to affect any of the burdened lots 15 years after registration of this plan.

RESTRICTION B

Table of Land burdened and Land benefited

| Burdened Lot No. | Benefiting Lots on this Plan |
|------------------|------------------------------|
| 5824             | 5825, 5826                   |
| 5825             | 5824, 5826                   |
| 5837             | 5836                         |

Restriction:  
The registered proprietor or proprietors for the time being of a burdened lot to which this restriction applies shall not construct or extend any dwelling or allow the construction or extension of any dwelling that does not comply with Type A of the Small Lot Housing Code as incorporated into the Casey Planning Scheme, unless the construction or extension of any dwelling has been approved by the Responsible Authority under the relevant planning scheme. Where there is a conflict between the requirements of the Meridian Estate Design guidelines and the Small Lot Housing Code, the Small Lot Housing Code will take precedence.  
Expiry:  
These restrictions will cease to affect any of the burdened lots 15 years after registration of this plan.

RESTRICTION C

Table of Land burdened and Land benefited

| Burdened Lot No. | Benefiting Lots on this Plan |
|------------------|------------------------------|
| 5822             | 5823                         |
| 5823             | 5822                         |

Restriction:  
The registered proprietor or proprietors for the time being of a burdened lot to which this restriction applies shall not construct or extend any dwelling or allow the construction or extension of any dwelling that does not comply with Type B of the Small Lot Housing Code as incorporated into the Casey Planning Scheme, unless the construction or extension of any dwelling has been approved by the Responsible Authority under the relevant planning scheme. Where there is a conflict between the requirements of the Meridian Estate Design guidelines and the Small Lot Housing Code, the Small Lot Housing Code will take precedence.  
Expiry:  
These restrictions will cease to affect any of the burdened lots 15 years after registration of this plan.